

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 29, 2019

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **S.B. 86**, SAVINGS PROMOTION PROGRAMS, by Senator L. Fillmore.

Respectfully,

Curtis S. Bramble Chair

Voting: 6-0-2

5 SB0086.SC1.wpd 1/29/19 3:12 pm asweet/AJS ALW/ALH

 Action Class

Action Code